Permit #S00083753

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00083753 **Type of Permit:** STILL **Release Date:** 09/11/2014

Production Company GIOVANNI JANCE

Insured Company Name GIOVANNI JANCE

Contact Phone No. 1 323-644-1273
Contact Phone No. 2
Fax
Address 1443 N MURRAY DR
LOS ANGELES, California 90026

Production Title THROW MOMMA FROM THE TRAIN 2

Type of Production Still Photo

Producer Giovanni Jance

Director Givoanni Jance

1st AD Giovanni Jance

Production Manager Giovanni Jance Tarah Kennedy

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Giovanni Jance
Primary Phone Mobile - 323-610-1563
Secondary Phone Office - 323-644-1273

Location Assistant Giovanni Jance
Primary Phone Mobile - 323-610-1563
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$105.00
FILMLA STILL APPLICATION FEE	$60.00

Total Permit Fee $234.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00083753
Production Company GIOVANNI JANCE
Insured Company GIOVANNI JANCE
Production Title THROW MOMMA FROM THE TRAIN 2

Location Manager Giovanni Jance
Primary Phone Mobile - 323-610-1563
Secondary Phone Office - 323-644-1273

Location Address 2404 Wilshire Blvd., Los Angeles, CA, 90057

Location Name AMERICAN CEMENT BUILDING

Location Type Loft

Film Dates 9/12/2014 - 9/12/2014 07:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document giovanni.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	4
Crew	10

Filming Activities Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** B3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Preciado

Coordinator Note
SHOOTING IN #7F (CLOSED TO THE PUBLIC)
No blocking of exits/entrances/driveways
No generator use, equipment, activities, cabling in stairwells, rooftop, lobby, or public/occupied areas
May not compromise fire/emergency protection systems without presence of UFSO

Coordinator Note SPOT CHECK APPROVED PER INSP ANDERSON

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S S PARK VIEW ST., WILSHIRE BLVD. - SOUTH 150'

Approximate Footage 0 - 300 **Log Number** 87862

Date(s) 9/12/2014 to 9/12/2014 **Time(s)** 06:00 to 21:00

NOT A PERMIT

Permit #S00083753

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Giovanni Jance ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdictions to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 06/09/14

Giovanni Jance
Name of Principal

By: [signature]
Representative's Signature

Giovanni Jance
Print Representative's Name

Location Manager
Representative's title

[redacted]
Principal's Address

323 610 1503
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9979
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Jessica Lieb
@ Filmpermits.com

NO PERMIT